

# Behind the Lines

*Since 1987*

From the desk of Leah Barnhard  
Executive Director  
Wichita Public Library Foundation  
February 23, 2017

Vol 8/ Issue 2

**31<sup>st</sup> Academy Awards @ your Library.** Send me your prediction for the three films that will take home the gold statuettes. Ballots will be entered in a drawing for a Watermark \$25 gift card or a Friends of the Wichita Public Library Gold Card (\$25 value). A review of each nominated film is available at [www.indiewire.com](http://www.indiewire.com). *Looking forward to hearing from you!*

## **LIVE ACTION**

“Ennemis Interieurs”

“Silent Nights”

“La femme et Le TGV”

“Sing”

“Timecode”

## **ANIMATED Short Film**

“Blind Vaysha”

“Pear Cider and Cigarettes”

“Borrowed Time”

“Pearl”

“Piper”

## **DOCUMENTARY Short Subject**

“Extremis”

“Joe’s Violin”

“The White Helmets”

“Watani: My Homeland”

“4.1 Miles”

Please send your nominations by regular mail: WPL Foundation, 223 South Main, Wichita, KS 67202 or email: [foundation@wichitalibrary.org](mailto:foundation@wichitalibrary.org) by February 25<sup>th</sup>. And then watch for the winners on Sunday, February 26<sup>th</sup>.

Your name: \_\_\_\_\_ Phone number: \_\_\_\_\_

1. Live Action: \_\_\_\_\_

2. Animated: \_\_\_\_\_

3. Documentary: \_\_\_\_\_

## **Have an interest in major issues which impact our community?**

Join us for *Tuesday Topics* on Tuesday, February 28th, at Central Library, 223 South Main, from noon to 1:00 p.m. Co-Sponsored by the Library and the League of Women Voters Wichita-Metro, this is an excellent program about current events including information and perspectives on both sides of controversial topics. The February program will be "*Media Influence on Public Policy*". *Hope to see you there!*

**Friends Annual Spring Book Sale coming in March.** The Friends of the Library are getting ready for their Annual Spring Sale at the Central Library, 223 S. Main, starting March 1<sup>st</sup> at 5:00 p.m. with a members only preview sale. The "\$5 Bag" sale starts Thursday morning, March 2<sup>nd</sup>, promptly at 10:30 a.m. Help make this sale the best ever with your donations and then come shop for that very special purchase. *See you at the sale!*

Have some spring cleaning to do and would like to make a donation to the Friends Used Bookstore? Share your treasured collections of books, movies, DVDs and CDs which need a new home. And if a friend asks "what do I do with all of my books?" you will be there with the perfect answer. "*Take them to the Library!*"

**Ways to Give - #9: Real Estate with Life Tenancy, also called a Life Remainder Interest Deed:** Receive a substantial income tax deduction by gifting (deeding) your home or farm to the Wichita Public Library Foundation now. You continue to live there, maintain the property as usual, and even receive any income it generates. When your estate takes effect, the Wichita Public Library Foundation will use your gift to underwrite Library programs and materials collections. *Call me for more information at 316-261-8523.*

Leah Barnhard  
223 South Main  
Wichita, KS 67202 e-mail:  
[foundation@wichita.lib.ks.us](mailto:foundation@wichita.lib.ks.us)  
Web site: <http://www.supportwichitalibraries.org>  
316-261-8523

